



PUERTO RICO HOUSING FINANCE AUTHORITY  
MULTIFAMILY HOUSING AREA

Financing Application for the Development of a Housing Project

SECTION A: PROJECT IDENTIFICATION

1. Project Name:

SECTION B: APPLICANT INFORMATION

1. Name of Developer:

2. Mailing Address:

3. Type of Entity:

- ( ) Partnership  
( ) Profit Corporation  
( ) Non-Profit Corporation  
( ) Other: \_\_\_\_\_

SECTION C: LOCATION AND DESCRIPTION OF PROPERTY

1. Physical Address:

2. Municipality

3. State and Zip Code

4. Type of Project:

- ( ) New Construction  
( ) Rehabilitation

5. Number  
of Units:

6. Number  
of units:

7. Accessory Buildings:

Area: \_\_\_\_\_ sq. ft.

8. Recreational Facilities:

Area: \_\_\_\_\_ sq. ft.

9. Type of Building:

- ( ) Single Units ( ) Walk-ups ( ) Condominium  
( ) Rowhouses ( ) Elevator Type Building ( ) Others: \_\_\_\_\_

10. Number of Stories: \_\_\_\_\_

11. Number of Elevators: \_\_\_\_\_

12. Structural System:

13. Floor System:

14. Exterior Finish:

SECTION D: INFORMATION CONCERNING LAND OR PROPERTY

1. Date:

- ( ) Acquired  
( ) Optioned  
\_\_\_\_/\_\_\_\_/\_\_\_\_

2. Acquisition Cost:

\$ \_\_\_\_\_

Option Payment:

\$ \_\_\_\_\_

3. Additional Cost

Paid or accrued

\$ \_\_\_\_\_

4. Total Acquisition

Cost:

\$ \_\_\_\_\_

5. Outstanding

Balance

\$ \_\_\_\_\_

6. Relationship Between

Seller and Sponsor:

- ( ) YES  
( ) NO

Specify: \_\_\_\_\_

7. Construction Cost:

8. Zoning Approval ARPE # \_\_\_\_\_  
(If recently changed, submit evidence)

9. Utilities

Public

Community

In the Area

Distance in feet

Water

( )

( )

( )

\_\_\_\_\_

Sewers

( )

( )

( )

\_\_\_\_\_

Pavement

( )

( )

( )

\_\_\_\_\_

Electricity

( )

( )

( )

\_\_\_\_\_

10. Unusual Sites Features

( ) None

( ) Poor Drainage

( ) Cuts

( ) Retaining Walls

( ) Rock Formations

( ) Fills

( ) Erosions

( ) High Phreatic Level

( ) Other: \_\_\_\_\_

11. Other Charges

( ) Prepays

\$

( ) Outstanding

\$

TOTAL:

\$

SECTION E: ESTIMATE OF INCOME

1. Type of Unit (Br.)	Housing Area sq. ft.	Description	Number of Units	Total

2. Total Income:

\$

3. Number of parking lots  
(if applicable)

Total parking spaces: \_\_\_\_\_

4. Commercial Spaces for Sale (if any)

( ) Area: \_\_\_\_\_ sq. ft. @\$ \_\_\_\_\_

Per sq. ft. = \_\_\_\_\_

( ) Area: \_\_\_\_\_ sq. ft. @\$ \_\_\_\_\_

Per sq. ft. = \_\_\_\_\_

Total Commercial Sale = \_\_\_\_\_

I hereby certify that the above information is true and correct to the best of my knowledge and belief.

Applicant's Signature

Date